

Docket No.: M-5599-2D US

Washington, D.C. 20231

Re:      Applicant:            Thomas P. Glenn  
          Assignee:            Amkor Technology, Inc.  
          Title:                Plastic Integrated Circuit Package And Method And Leadframe For  
                                     Making The Package  
          Serial No.:            09/615,107  
          Examiner:            C. Oliva  
          Docket No.:            **M-5599-2D US**

Filed:    July 13, 2000  
 Group Art Unit:    2831

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Group Art Unit: 2831

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;  
(2) This Transmittal Letter (in duplicate);  
(3) Response to Office Action (7 pp.);  
(4) Request to Amend Drawing Under 37 C.F.R. Section 1.121 and Submission of Formal Drawings (Figs. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11);  
(5) Information Disclosure Statement Under CFR Section 1.97(b); and  
(6) 46 Cited References.

**No additional fee is required.**

The fee has been calculated as shown below:

## CLAIMS AS AMENDED


	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		Rate		Additional <u>Fee</u>
Total Claims	25	Minus	20	=	5	x	\$18	\$	90.00
Independent Claims	5	Minus	5	=	0	x	\$80	\$	0.00
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application								\$	
<input checked="" type="checkbox"/> Fee for Request for Extension of Time – 1 month								\$	\$110.00
<b><u>Total additional fee for this Amendment:</u></b>								\$	<u>90.00</u>
<input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.									
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 19-2386 in the amount of								\$	<u>200.00</u>
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.									
<b>Total:</b>								\$	<b>200.00</b>

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231, on 20 Feb, 2001.

Jas E. Puskas  
Attorney for Applicant

2/20/01  
Date of Signature

Respectfully submitted,

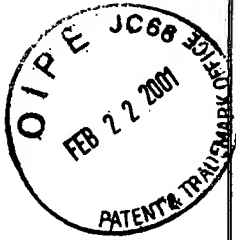
  
James E. Parsons  
Attorney for Applicant  
Reg. No. 34,691

12/26/2001	SSANDARA	00000002	192386	09615107
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01 FC:103		90.00	CH	
02 FC:115		110.00	CH	
				<u>200.00</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas P. Glenn  
Assignee: Amkor Technology, Inc.  
Title: Plastic Integrated Circuit Package And Method And Leadframe For Making The Package  
Serial No.: 09/615,107 Filing Date: July 13, 2000  
Examiner: C. Oliva Group Art Unit: 2831  
Docket No.: M-5599-2D US

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S. Markley  
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San Jose, California  
February 20, 2001

COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

**REQUEST TO AMEND DRAWING UNDER 37 C.F.R. § 1.121 AND  
SUBMISSION OF FORMAL DRAWINGS**

Sir:

Applicant respectfully requests permission to amend Figure 2 as shown in red on the accompanying sheet. The change is requested because, in Figure 2 as filed, connector 28 was mistakenly labeled with the number 29. The error is obvious in view of the application at page 10, lines 10-15.

The accompanying formal drawings include five sheets, consisting of Figures 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11. Figure 2 includes the above-described amendment.

If there are any questions, please call the undersigned at (408) 487-1315.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on February 20, 2001.

*James E. Parsons* 2/20/01  
Attorney for Applicant Date of Signature

Respectfully submitted,

*James E. Parsons*  
James E. Parsons  
Attorney for Applicant  
Reg. No. 34,691

TECHNOLOGY CENTER 2800

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